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286

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Writ 6247
95

Umtata

S. Africa

9th Jan: 1895

To the Secretary
S. P. G.

1065

1065

Le Riche

My dear Sir,

In answer to your circular of October last, I would request that the same grant be made for 1896 as was made for 1895; I refer of course to the Block grant which included £300 for the Basuto mission which has only been partially used, £300 for W. Pondoland which has been spent at S. Barnabas mission where Rev. F. W. Sutton is at work with native assistants.

Pondoland
The
ear
be drawn



for the first time this year - 1895.

The schedule which accompanied your circular will be returned as soon as possible. Our returns are made up now at the end of each year, instead of at Easter as formerly, this is more convenient as covering the annual returns asked for by government at that time; I trust that this new plan will not inconvenience the Society as being too late for insertion in the Annual report.

We have this year lost the services of Canon now Bishop Gibson: a man whose presence we miss at every turn, whether it be as diocesan secretary, or in Synod, or among his parishioners, white & black, - he is a loss in every department.

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The schedule which accompanied your circular will be returned as soon as possible. Our returns are made up now at the end of each year, instead of at Easter as formerly, this is more convenient as covering the annual returns asked for by government, at that time; I trust that this new plan will not inconvenience the Society as being too late for insertion in the Annual report.

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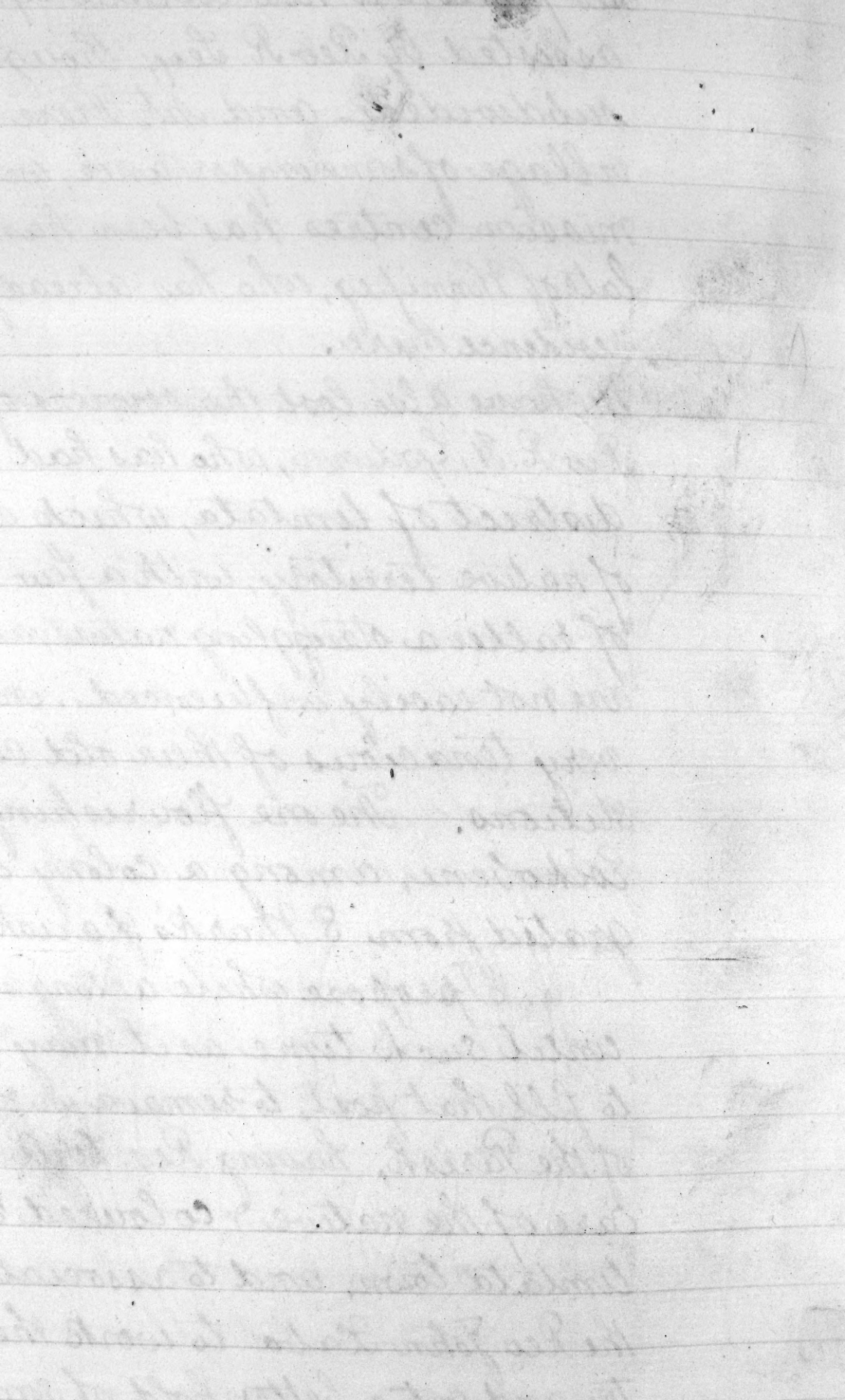


His parish is now worked by Rev G. Callaway assisted by Rev R. Lee; though it has been subdivided, - and Mt. Frere - a small English village of some importance, with some half dozen mission centres has been handed to Rev H. A. Tudor late of Winnipeg, who has already taken up his residence there.

(We have also lost the services of our Dean, the Rev R. H. Godwin, who has had charge of the district of Umata, which includes a wide area of native territory, with a few church missions; of rather a struggling nature, as the Tembus proper are not easily influenced, indeed they are very tenacious of their old customs and superstitions. The one flourishing centre is at Esikobeni, among a colony of Fingoes who migrated from S. Mark's parish many years ago.

(I propose while acting as Dean of the Cathedral until such time as it may seem expedient to fill that post, to remain in nominal charge of the Parish, having Rev. W. A. Goodwin to take care of the native & coloured residents of Umata town, and to associate with myself the Rev John Kaba to work the district, and try and get a better hold of some of the numerous clans, some of whom are in the same state as regards Christianity as they were 30 years ago.

(I do not propose to say anything this year about the older missions, they have been progressing in their usual quiet manner, more careful discipline & supervision has been organized in all of them I think, and the result has been a more real Christianity; for our missions are now sufficiently



1869

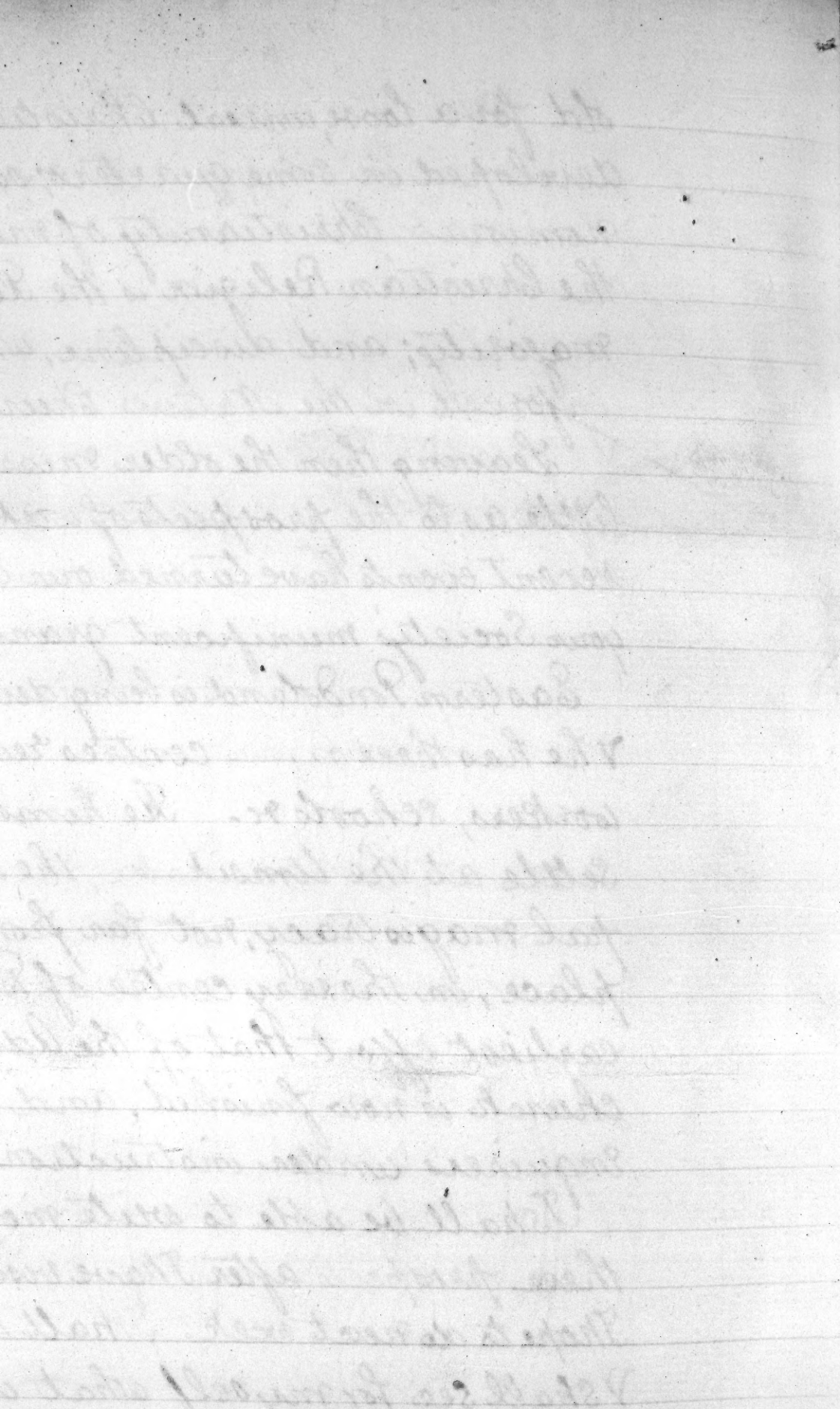
old for a loose, unreal Christianity to have become developed in some quarters; something like the nominal Christianity of modern Europe where the Christian Religion is the Religion of the majority; and discipline, which can still be enforced in the Native Church is the best cure

Leaving then the older missions, I would say a little as to the prospects of work in the districts to which recent events have turned our attention, and in which your Society's munificent grant will be expended.

Eastern Pondoland is being developed by Mr. Booker. He has three or four centres ready for missionary workers, schools &c. He himself will I think settle at the Umsikaba, the seat of the principal magistracy, not far from Sigau's Great place, in the very centre of Pondoland. His earliest effort that of the Advent is going on, the church is now finished, and there are some enquirers under instruction.

I shall be able to write more definitely of these prospects after I have visited the country, as I hope to do next week. I shall then meet Mr. Booker & shall see for myself what is going on.

In Western Pondoland (where I am now writing) the work at S. Barnabas is going on well and surely, and on a sound basis. I have always expected that Christianizing these raw people would be slow, but it is very hopeful, much more so than I expected. Young men are coming in for instruction, one, a relation of the Chief showing much earnestness and perseverance in attending the school, he lives here, and yesterday on returning from his holiday he brought a sovereign for fees; this for



a raw Pondo is a great deal, and implies some firm purpose. He is very bright and will in time I believe - become a useful member of our mission. John Mfuna whom I confirmed the last Sunday of the year, is also very persevering and true. The friendliness of the people among whom the mission has been planted is a very hopeful sign.

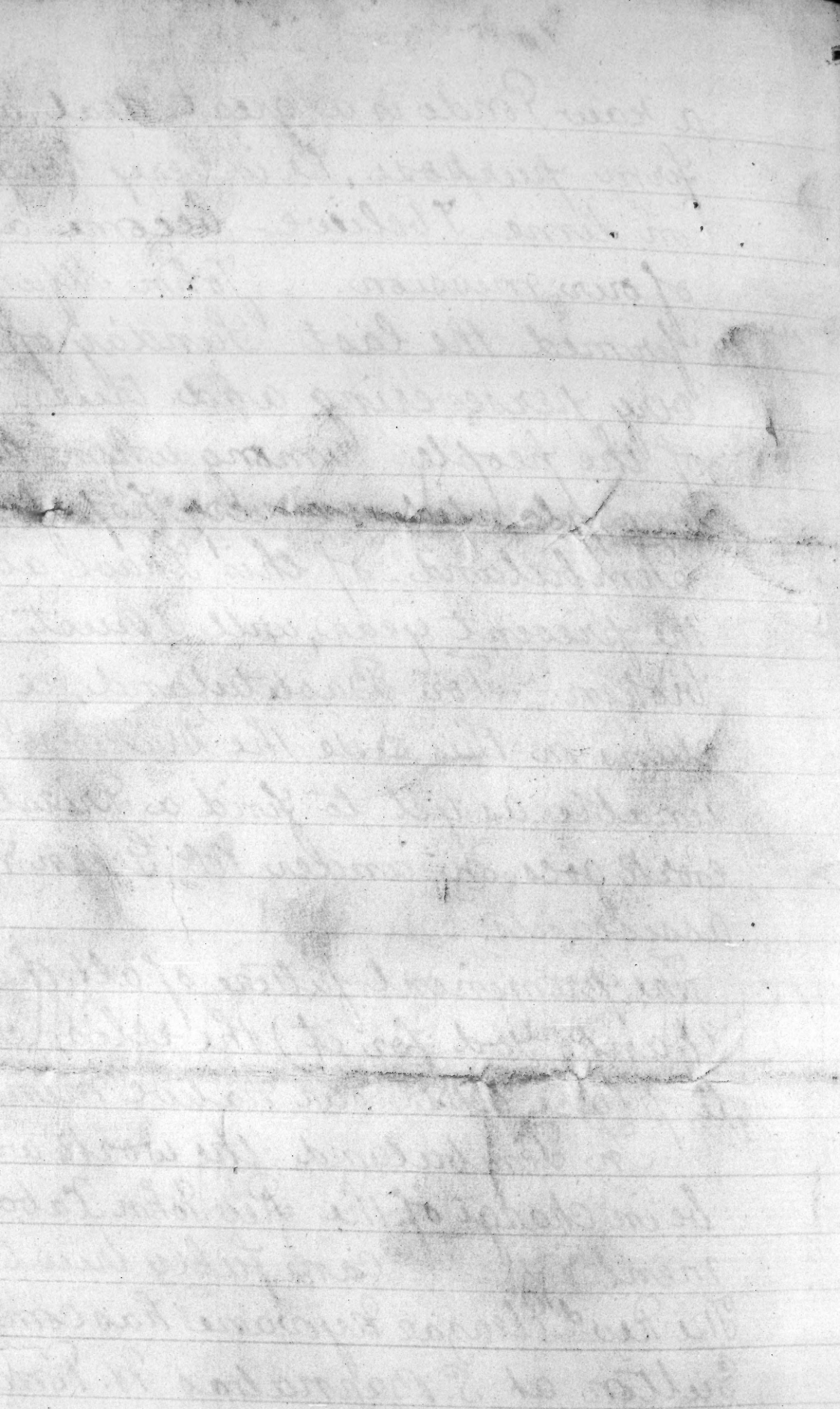
Tembuland. of this I have already spoken & the present year, will I trust, see new ground broken. For Basutoland, ie for the Basutu clans on this side the Drakensberg, we have been unable as yet to find a Priest, though the work goes on under Mr. Green & his native assistants.

The prominent future of all this work, is, (& I thank God for it) the reliance we are able to place upon our native ministry.

In Tembuland the work will practically be in charge of the Rev John Taba, whose judgment & zeal I can fully trust.

The Rev^d Eleazar Nyovane has come to help Mr. Sutton at S. Barnabas. W. Pondoland, he was ordained deacon many years ago in the diocese of Grahamstown. He is shewing some power already in dealing with the raw heathen.

The Rev^d W^m Njoli, ordained deacon in 1892, has volunteered for W. Pondoland. He will probably be placed nearer the sea than S. Barnabas, & as a general rule, the nearer the sea, the wilder & more ignorant the people. The cause of this peculiarity is no doubt to be found in the rugged nature of the country. Civilization generally enters a country, if not in ships,



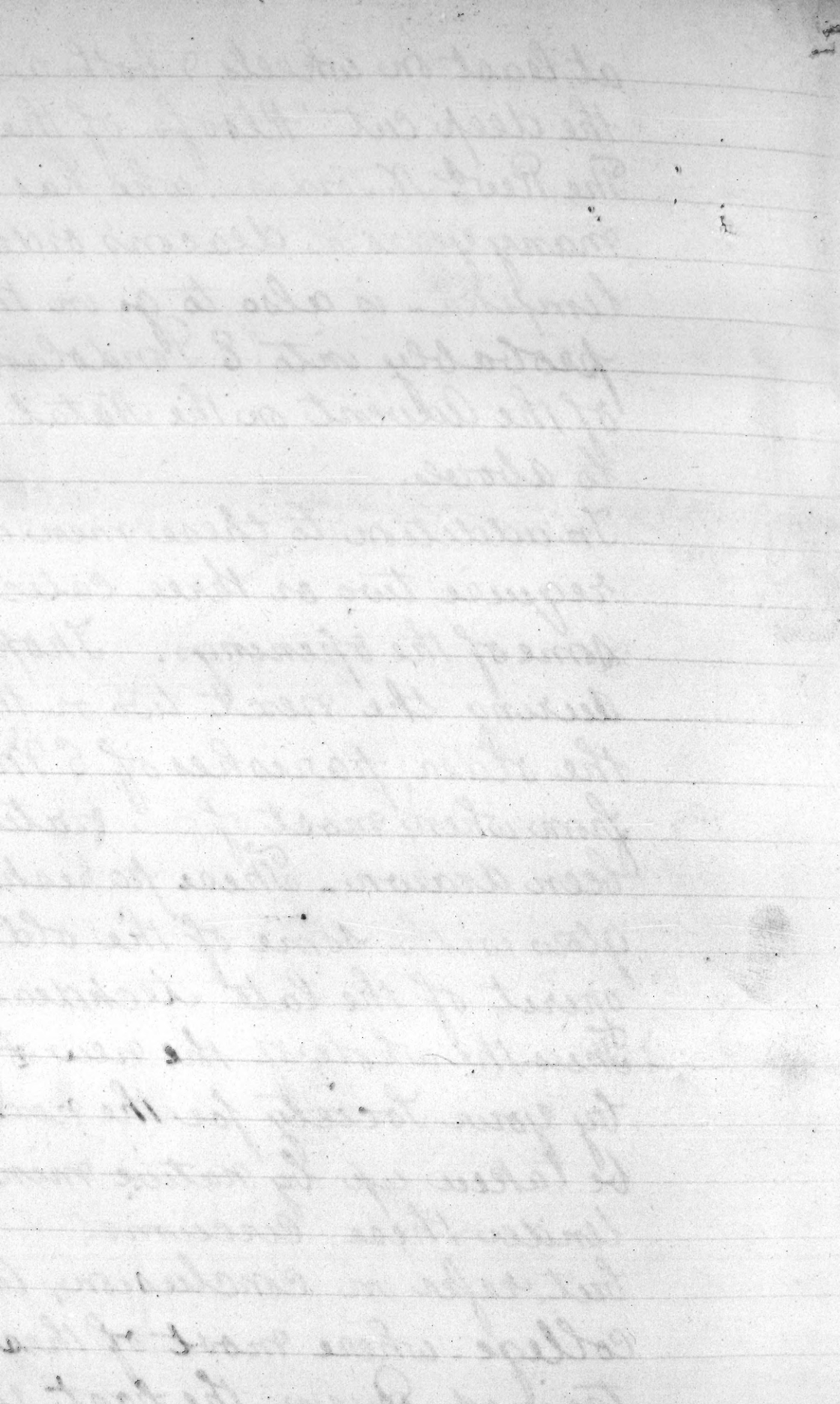
at least on wheels, & both are impossible in the deep cut "kloofs" of the sea-board. The Rev. N. Jordan, who has been a good many years in deacons orders, at S. Pauls Lemfika - is also to go in the same direction probably into E. Pondoland to the mission of the Advent on the Natal border - referred to above.

Q. Q. In addition to these men in Holy Orders we require two or three catechists, to fill some of the openings. I hope to find volunteers during the next two or three months, in the older parishes of S. Marks & Butterworth, from whom most of our native workers have been drawn. These parishes still seem to glow with some of the old missionary spirit of the late Archdeacon Waters.

Thus the whole of the new £200 a year given by your Society for the next five years, will be taken up by native ministers.

Under these circumstances, I cannot but refer in conclusion, to the Theological College - where most of these men have been trained. During the past year, we have had a larger number than usual resident - four candidates for deacons orders - one of whom only has been ordained, Zachariah Maza (in his youth one of Archdeacon Waters' lads) & four for the catechists licence - three of whom, & one out student from S. Cuthberts have been admitted.

The S. P. C. K. are most helpful to us, in providing maintenance of £8 a year for the native students.



For the present year we shall have Luke Daman reading for Priests Orders, and two I expect, for Deacons; certainly one of those who failed in Advent. The course in the case of most of our students, is a real piece of self denial as it means separation from their families, and a loss-whole - or in part, of income.)

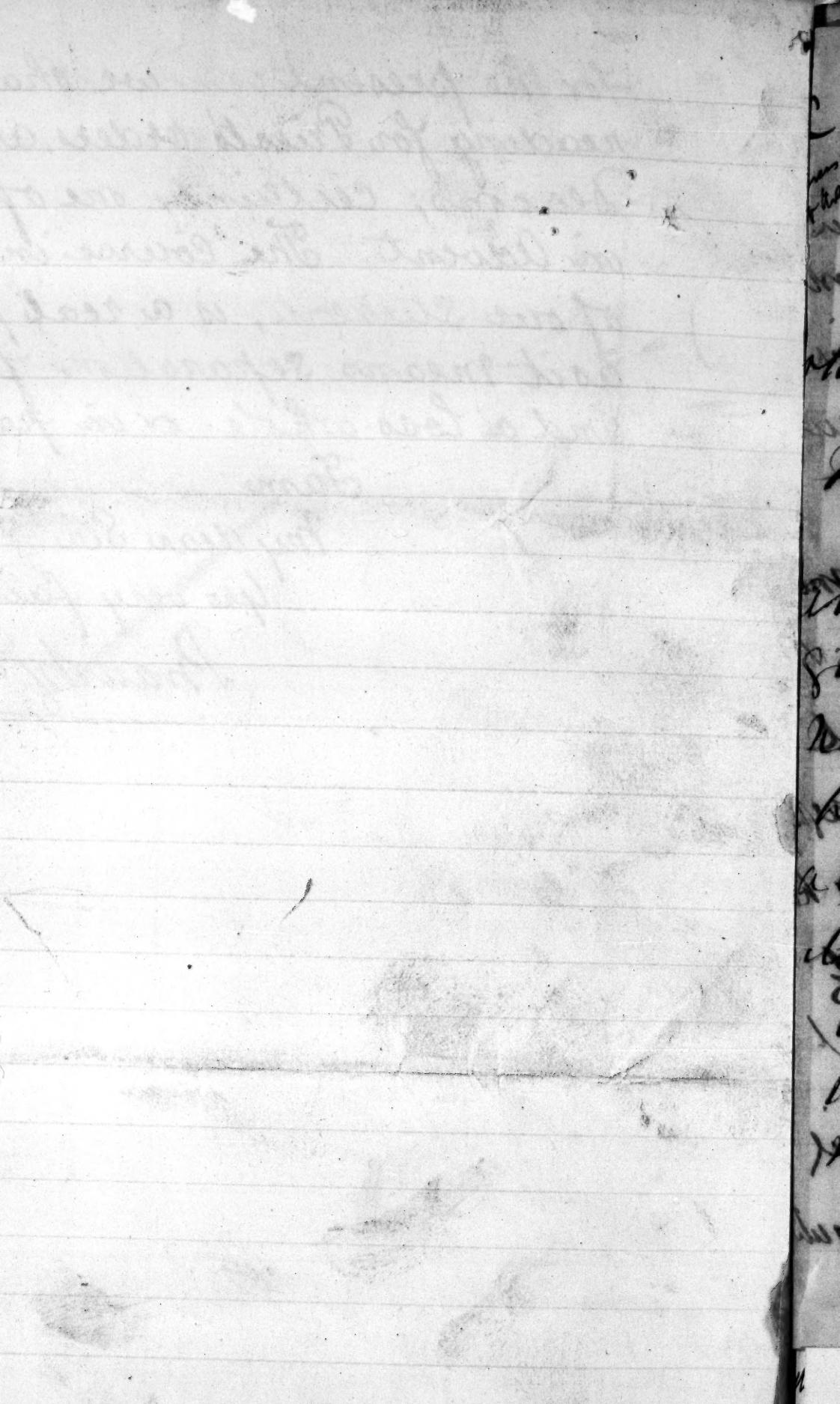
I am

My dear Sir

Yrs very faithfully.

Brady S. Johnson

17



Project
Miss. Mem. of Uniforms Bishop
there is no record of 23 April 1855

1076 A

1076 A

Unlabeled

S. 9. 1855

March 21

I-296

1855

to do this

I have allotted a
certain portion of the Baratar
grant to a ~~local~~ ~~Baratar~~
Baratar ~~deacon~~ ~~Baratar~~ ~~deacon~~
who is ~~residing~~ ~~at~~ ~~has been~~ ~~while~~
a ~~sketch~~ ~~for~~ ~~some~~ ~~years~~ ~~at~~ ~~an~~
unagitated location, which
is part of the district & is
included in the Baratar
map ~~unagitated~~ ~~to the~~ ~~Parish~~
unagitated ~~at~~ ~~the~~ ~~of~~ ~~the~~ ~~Baratar~~

1
Talent
has been who and has taken
over from W. Guen that position
of the future. Barthelemy
& who is therefore Mayas' parish
priest: his name is the
Rev. A. A. Tuder, late of Wm.
in Canada, a man of letters; he
is likely to be a most useful
addition to our staff in though
ignorant of the language he has
thrown himself most heartily
into the native work. To Mr.
Tuder there is an arising here
in charge of part of the Barthelemy

Mupin parish as I have
 refused to do for this year
 the sum is still in charge
 that portion of the Mupin lying
 immediately under the Draken-
 berg range.

2. I fear it is probable that
 we shall be drawing £25
 too much this quarter; on looking
 at the minutes of our Finance
 Board meeting of last July, when
 we agreed your grant there ap-
 peared a discrepancy of £100
 between the grants of this year &
 last year, which

30/501

I could at a moment's notice
appear as if I had a great

£100 too much (£25 quarter)

and unfortunately your letter
announcing this grant, led to

misapprehension (such as I can make the

mistake) I would request you to honor

our drafts with money

then voted March paid

and either to change it into

balance of the Baroda grant

the whole of which will not take

up or if that is impossible

to pay the balance, may be

1076 E,

to allow as to deduct it from
next quarters grant

I am

Yr. dect.

Yours very truly

Mausby Key

Baker of Idem

The £200 given up for
new work will be assigned
to various new work in Eastern
Pondoland, Western Pondoland
and the lower part of Embuland
These new missions are in course

of formation, I will write
about them later in the year.

Wm. B. Smith

to the

to the

to the

to the

to the

to the

to the

to the

to the

to the

to the

✓ 1076 G. Unilate
Jan 11. [1895]

624

3 dear Mr Tucker,

I send ~~very~~ after
containing the application for
grant for 1890.

It is rather more of a personal
matter than usual and so
not so fit for publication

The returns shall be sent as soon
as they come in from the various
houses.

Yrs. resptl

Mark T. Davis

10

8198

This Schedule to be sent with the application, so as to reach the Society before March 1, 1896

ADDRESS:
The Rev. the SECRETARY, S.P.G.,
19 Delahay Street, Westminster, LONDON, S.W.

7. Total amount of income last year available for CHURCH PURPOSES in the Diocese, whether derived from:
(a) Income of the See, Invested Capital, &c. ...
(b) Local Endowments for the Clergy, Invested Capital, &c. ...
(c) Local Contributions:
1. Offerings Collections ...
2. Easter Offerings ...
3. Pew Rents ...
4. Other Donations ...
(d) Colonial or Imperial Treasures ...
(e) Grant from S.P.G. ...
(f) Grant from other Societies in England ...
(g) Special Funds raised in England ...
(h) Other Sources ...
GRAND TOTAL ...

Diocese of S. John's Rufford

Commissary in England Rev. Charles Gamlen Penson S. John's near Bath.

1. Area of the Diocese (square miles) ... about 20,000 sq miles

2. Total Population of the Diocese ... over 500,000

3. Members of the Church of England ... 13747

4. Communicants ... 3492

5. Clergy ... 32

6. Parishes or Missions ... 20

8	9	10	11	12	13	14	15	16	17	18	19	20
Missions aided by S.P.G. in 1894, and the date at which each Mission first received the Society's aid	Missionaries aided in 1894, IF ANY HAVE DIED OR LEFT PLEASE NOTIFY BELOW	Annual Grant from S.P.G.	Income from Local Contributions or Endowment	Is there a (1) Parsonage, (2) a Church, (3) both, or (4) neither?	Is there a Collection for Missions of S.P.G.?	Extent of the Mission in square miles	Population	Church Members	Congregation	Communicants	Confirmed	Baptisms
Umtata Cathedral	Very Rev. Provost Godwin M.A. (Cef 1894) Rev J. Zaba +	280		Both	Yes	3740	212,570	389		152nd 32	1894	
S. Marks	Ven. Archdeacon Coates Rev. H. Mather + P. K. Mather + S. Mather +	479		Both	Yes			3710		937	89	302
S. Peters	Rev. W. F. Stead W. F. Stead + L. Darnley +	262		no Parsonage	Yes			1604		176	186	183
Cala	Rev M. L. Irving	125		Both	Yes	1320	3641	194		97	12	27
All Saints	Rev Canon Waters E. Ryovane +	412		Both	Yes	1800	57300	1448		497	53	174
Mount Heron	G. Callaway B.A. E. Mather +	120		no Parsonage	Yes							
S. Cuthberts	S. Swallow (Cef 1894) P. M. Lohr +	178.16.8		Both	Yes	5000	87,900	2107		698	53	152
Maclaur	A. Cross	30		Neither	Yes							
S. Stephens, Malatuela	P. W. Green	225		Both	Yes	3420	36,246	1537		330	81	141
Kokstad	Ven. Arch. Chamberlain M.A. Rev S. L. Adkin	330.3.4		no Parsonage	Yes	3000	7630	220		146	4	40
Mr Ayliff	E. Dizon	100		Neither	Yes	380	11,198	226		42	4	12
Clydesdale	Rev J. O'Donland (Cef 1894) W. Green +	257		Both	Yes	1400	26,600	1130		40		66
S. Andrews	Lay Agent only	18		Both	Not at present							

[illegible]

* The Returns under these heads—14 to 20—may be for the year ending at any time after May 1893.

8962

19 Delahay Street, Westminster, LONDON, S.W.

Diocese of S. John Raffana. S. Africa *ref. ✓*
Commissary in England Rev. C. Samuel Pearce *John Ball*

1. Area of the Diocese (square miles)	...	about 20000 Sq miles
2. Total Population of the Diocese	...	over 600,000.
3. Members of the Church of England	...	13747.
4. Communicants		3492.
5. Clergy		31 besides the Bishop
6. Parishes or Missions		20

⁸ Total Income.

(b) Local Endowments for the Clergy, Invested Capital

(c) Local Contributions:

1. Offertory Collections

2. Easter Offerings

3. Pew Rents

(d) Colonial or Imperial Treasury . . .

(e) Grant from S.P.G.

(f) Grant from other Societies in England.

(g) Special Funds raised in England

(h) Other Sources

GRAND TOTAL

Missionaries aided in 1894.

IF ANY HAVE DIED OR LEFT PLEASE NOTIFY BELOW

10
Annual Grant
from S. P. G.

11
Income from
Local Contri-
butions or
Endowment

12

Is there a

(1) Parsonage,
(2) a Church,
(3) both, or
(4) neither?

13
Is there a
Collection for
Missions of
S.P.G.?

Extent of the Mission in square miles

15*
Population

16*
Church
Members

17*
Congregation

18*
Communicants

19*
Confirmed

20*
Baptisms

Mutata Caribaeal *Rio Cauca Goodwin* } 250
Rio T. Caba
L. Saimon n. Jordan. Season.

M. W. H. New York Co. + Red PK 4y3
masera

Mr Peters	Rev HJ Wushell, 5 Bayou L. Dannon at College	262
-----------	---	-----

Calda		Rev. Mr. <u>Young</u>	120
H. L.	15	C. M. F.	117

Adams	Carroll, Walter. H. ~~Adams~~	412
Mountaineer	Prof. H. A. L. ~~Adams~~	120

Mr Coldberts } married. Caus Holloway 178. 16.

Machos } together. out leave of
 Bro R. R. J. Upangi 30

Mr. Stephens. Malakite *Red Iron Screen* 775

Th R St d t - Jg Admiv + Jg Chob ^{not} _{aided}

Montagshiff	E G Dixon	100
Ch...	7/2	

Clydesdale New York Chamberlain and
com. Stevens
N. A. F. M. B. R. H. L. 1138

* The Returns under these heads-

* The Returns under these heads—14 to 20—may be for the year ending at any time after May 1894.

[TURN OVER.]

70204

Back
P

9M

Guildcroft

1079

Neuron Road

24758

Guildford

23 Oct '95

My dear Sir

Quite suddenly I have
been ordered home by the doctor
and am now sent to Switzerland
for the winter. I leave England about
the 30th and shall be in London on
the 29th (Tuesday). I shall be very
glad of an opportunity of seeing
you on that day and hope to call
in the afternoon on the chance that it
is convenient.

Believe me

Yours very truly

G Callaway

Canon of St John's Kew Gardens

Rector in Charge of

St Cuthberts - Isolo.

Handwritten text, possibly a date or name.

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Address

Hôtel Bâle

Grindelwald
Switzerland

Montreux

29th Nov 96

1081

2

C. Bue
Kaff: I-289

1081

✓
JC

29309

Dear Mr. Tucker.

At our Bishop's request I am preparing a little book of 'pastoralia' for Catechists. We feel the need of some such book very much in our work, and the Catechists have themselves asked for it. I am writing it in English and, if the Bishop approves, it will serve as a kind of text book for examinations for Catechists. There are 8 chapters and I have reached the 7th so I hope to be able to finish it soon. Can you help us in the matter of publishing? It will be small and inexpensive. I do not know whether there is a definite form

C Blue
Address

Hôtel Bâle

Grindelwald
Switzerland

Montreux

29th Nov 1906

1081

2

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1083

of application, and shall be glad
will let me know about this.

Montreux is rather gloomy just now
and I am going on Monday to
Grindelwald.

Believe me

Yours very sincerely
C. Callaway

1085

5
I have heard from S. Africa that the Rev.
P. Mossiga has arrived, or is on the
point of arriving, in England for
two or three weeks. Have you
any idea of his whereabouts?

W. Cameron.

Dunroven, Ryde.

3.2.96.

POST CARD

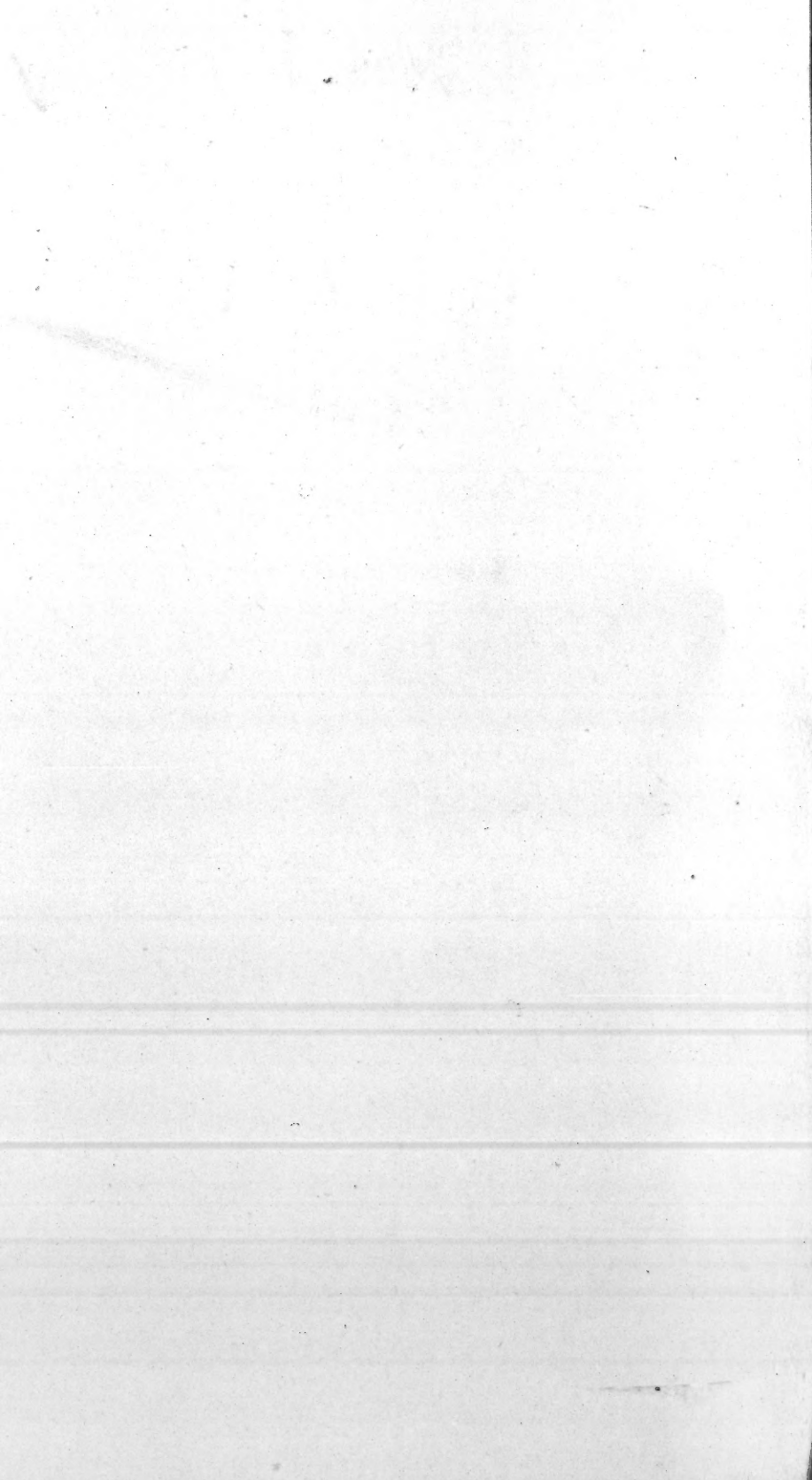


THE ADDRESS ONLY TO BE WRITTEN ON THIS SIDE.



The Rev. The Secretary
S.D.G.

263
49 Delahay St.
Westminster
London.



1st June

✓

\$ Motters Westchester
Sw.

1087

Dec 11 1885

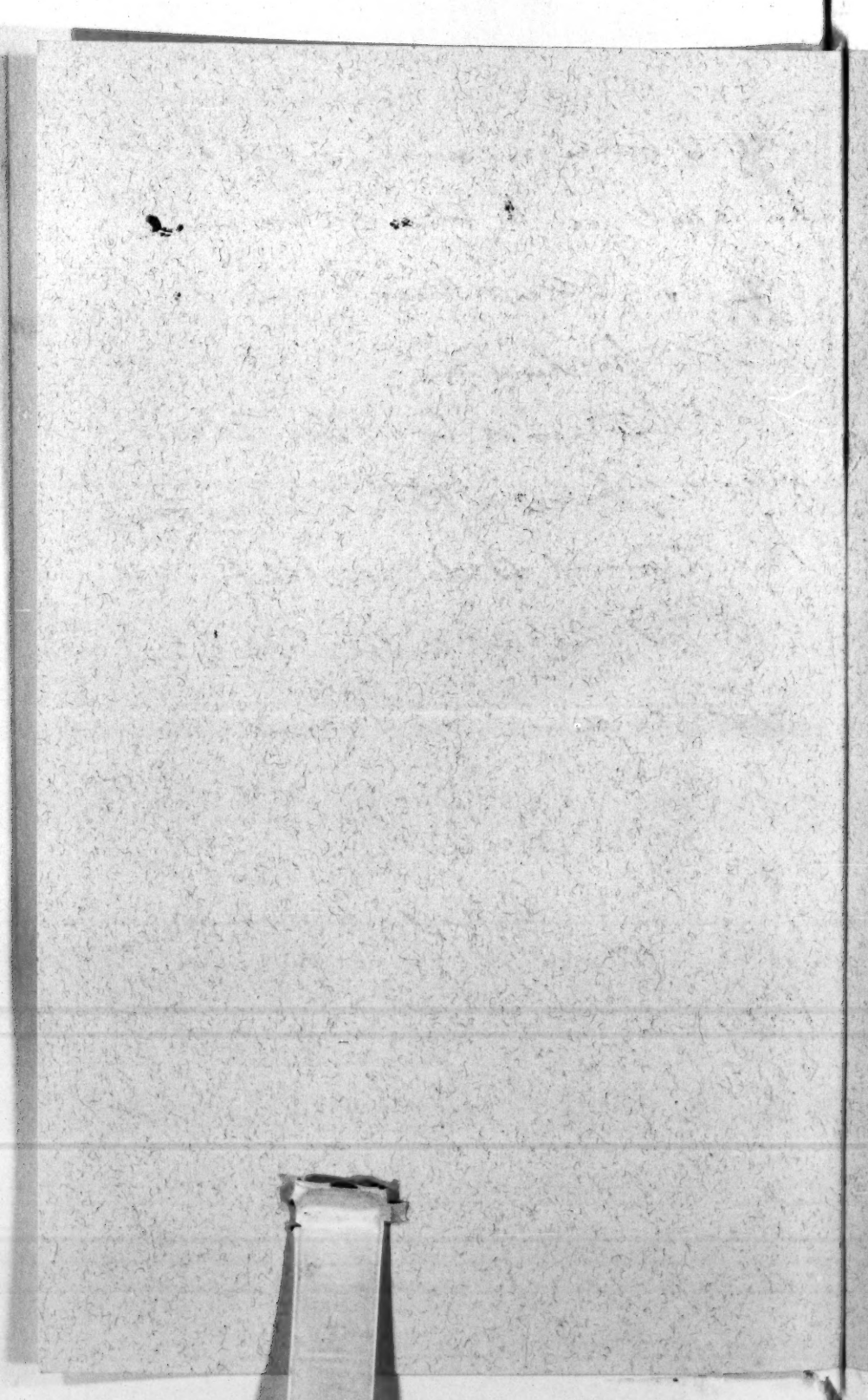
31249

Dear Mr. Thacker

Do you know of any book
in the French Russian Field
or in literary work - which I
could occupy a small be
sides from the face of the
page any for men to read -

How might be something - that
a man with my 14 difference
could do in fiction or literature.

I don't want to take my children
back to Haffman - since I
left in order to get them to a more



Recent فرمان دریں - ۲ / ۱۵۴
 is capable in the slender account
 of Lewis & Clark. Some time for
 investigation for education.

But Newton is the other place
 of the only knew of them - when some
 knowledge of Biddell & Hapin is
 to be expected. as well as my English
 experience -

Yours Sincerely

J. H. H. H. H. H.

P.S. It does not seem likely that I
 shall be able to make a house
 in England. Have been too long
 out of the current - & Bishop
 do not welcome "Returned Emigrants"

109 Mrs 31555
London Diocesan Council for Preventive, Rescue,
and Penitentiary Work.

Church House, Dean's Yard, London, S.W. 1091

Dec 13

1895

1091

Dear Mr. Tucker,

Thank you very much for your letter. I have written to
the Bishop of Zululand - though the same objections apply
to that gentleman's proposals as regards the wife's health
& the education of the children.

Was most anxious to go to the diocese of Natal - but
the Bishop wrote to me at Cape Town saying that he had
no means at his disposal - or would gladly have
helped me. Hicks & Blumenthal said the
same - & in consequence of their replies - I sailed
for Cape Town -

The fact of my having left the office of Dean of X/this
seems to operate in their minds so far as to make
them think it impossible to offer me any help -
but I am - with a large flock & hospitality
& expenses of board & quarters - at Graham's etc - made absolutely
almost impossible - with the children to educate & I would
have accepted any help in a European community which
would have brought me within reach of educational opportunities
such as kindly - Wernersburg or Cape Town -

T. C. MACKAY, ✱
ACCOUNTANT,
RECEIVING, FORWARDING,
AND
GENERAL COMMISSION AGENT.
AGENT FOR
THE SUN INSURANCE OFFICE
AND THE
SOUTHERN LIFE AND ACCIDENT
ASSOCIATION.
✱✱✱✱✱✱✱✱

193886
Montana,

1093

Grangeville,

28 June 1895

The Treasurer.

S. R. F.

London

Dear Sir,

Your memo dated
23rd April 1895 has been handed
over by the Bishop for reply.
The amount £25 for Roundland
was included in the Black grant
list viz Mr. C. Booker P. Land East
£25- but as this amount should
have been drawn for separately
this Diocese actually received £25-
less than the grant. So I have now
drawn on you for £50- for P. Land East
grant which will rectify matters,
to 50 £ms.

Yours faithfully

T. C. Mackay
Treasurer

28/6/95
T.C.M.

7816

J. Marks 1095

My dear Mr Tucker

31 Janry 1895

My dropping you this few lines I feel very sorry indeed. When I think of the 12 of February, when the Party I have think to join, will leave England on their pilgrims journey for Holy land.

If next year the Party will take the same tour as it is described in the Educational travel by J. T. Woodrych Peronne M. A.

If all well I should like to join it next year. Please you must let me know early about the next journey and if I come short with money. I will be glad if the Society could help me.

My dear sir, I will be very glad to hear from you by return of mail.

I hope by this you have received my report

I am

Dear Sir
your humble & faithfully
P. H. Masiza

S. Barnard Mission
in the state

1891

South Africa

July 26. 1895

20325

My quarterly report is
a little late in appearing - owing
to absence first at a special Synod
called for the beginning of the month
& then a visit to the coast party
for recruiting health by sea bathing
rest, sports to open up fresh
work amongst another large tribe.
On this latter point I may have
something definite to say next
quarter

May I trouble you to send me
two forms for the Annual

Sent Aug 13 1897
Report shall hope to make
in September & also run
two more for the quarterly
reports.

- Many thanks for the
Missis Field record & com-
ments which I am always
glad to see.

Believe me

Very truly

Francis W. Lathrop

8
2
9
✓
To THE TREASURERS of the

1101
24047
1101
915
Society for the Propagation of the Gospel in Foreign Parts.

DEAR SIRs,

In accordance with the Secretary's Advice, No. 3016, I have drawn upon you Bills for £ 7, 6, 8 and herewith append a statement of the manner in which I propose to spend the proceeds.

I am,

DEAR SIRs,

Your faithful servant,

The amount is handed
to Rev W.A. Gordon for the
school at Ngadu in the Parish
of Umjika. PK

Braunthorpe
Bishop of London

1101
2204

To THE TREASURERS OF THE

Society for the Propagation of the Gospel in Foreign Parts

DEAR SIRS

In accordance with the Secretary's advice, I have drawn

upon your bills for £ and herewith append a statement of the amount

in which I propose to spend the proceeds

I am,

Yours truly

Your obedient servant,

Wm. Lloyd Garrison
1101

The amount is hereby
to the Secretary of the
Society for the Propagation of the Gospel in Foreign Parts
for the purpose of

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF *St. John's*

1103

No. *90*

Unsettled

26 March 189*5*

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £*886*. *5*. *0*. on account of the Society's Grant for the Diocese of *St. John's* for the *Quarter* ending *31st March* 189*5*. which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

To the Treasurers of

The Society for the Propagation

of the Gospel in Foreign Parts,

19 *Delahay* Street, Westminster, London, S.W.

J. C. MacKay

Dioc. Secy

No. of Bill	DATE	PAYEE	AMOUNT		
			£	s.	d.
<i>1605</i>	<i>26 Mar</i>	<i>Standard Bank Ltd</i>	<i>482</i>	<i>10</i>	.
<i>1606</i>	<i>26 Mar</i>	"	<i>103</i>	<i>15</i>	.
<i>See inside</i>					

Diocese of St John's. Kaffaria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment	
		From	To	£	s.

[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]

1895

Rev. J. Kaba	Trinitate Cathedral	1 Jan'y	31 st Mar	62	.
The Ven Arch. C. L. Coates	St Marks	.	.	127	10
Rev. W. G. Stead	St Peter B'worth	.	.	65	10
W. L. Irving	St Cala	.	.	31	5
Canon Waters	St All Saints	.	.	103	.
S. Callaway	St Cuthberts	.	.	55	.
J. W. Green	St Stephen. Matatula	.	.	41	5
M. J. Adkin	St R. R. St. R.	.	.	15	.
The Ven Arch. Chamberlain	Clydesdale	.	.	62	15
Rev. E. G. Dixon	Mount Stiff	.	.	25	.
Col. Sevens	Clydesdale	.	.	10	.
	Maudsloes	.	.	4	10
M. W. Sullon. M.R.C.	Pondoland West	.	.	45	.
Mr E. Booker	East	.	.	25	.
Rev H. Innes	Mount Innes	.	.	36	5
W. L. Mitchell	St Peter B'worth	.	.	24	10
Truro	Trinitate	.	.	3	10
The Right Rev Bishop Key	.	.	.	12	10
				482	10

Basuto Grant

Rev J. W. Green	St Stephen. Matatula	1 Jan'y	31 st Mar	22	15
W. L. Innes	Mount Innes	.	.	31	
				53	15

Special Grant New Work

Rev S. Callaway	St Cuthberts	1 Jan'y	31 st Mar	6	
The Right Rev Bishop Key	Trinitate	.	.	44	
				103	15

W. Mackay
Treasurer

Diocese of _____

1105

NAME OF MISSIONARY

STATION

Period of Service
for which payment
is made

Amount
of Payment

From

To

£

s.

d.

262.00

3130.00

8/5 Feb

EXTRACTS FROM S. P. G. REGULATIONS.

I. *Missionaries—their Selection and Appointment.*

2. No Missionary can be placed on the Society's List without an express resolution of the Society sanctioning his appointment and specifying the terms on which he is engaged. * * * *

3. In the case of a Missionary *not sent from this country* [England] the Society requires a recommendation (unless under exceptional circumstances) from the Bishop of the Diocese in which the Missionary has resided for a year immediately preceding. But a Missionary may be provisionally appointed and paid from an unexpended Grant by a Colonial Bishop and Committee (see 49) pending a reference made immediately to the Society.

4. When a Missionary, not having been sent by the Society from this country, is proposed to be placed on the Society's List, the following particulars are to be sent to the Society:—(1) Name of the Missionary. (2) Age. (3) Where educated. (4) Where, and in what work, engaged during the last three years. (5) Married or single.—Number of children. (6) References to Clergymen and others in this country to whom he may be known. (7) Proof of his competency to teach in any vernacular language required in his Mission. (8) Name of the Mission for which he is proposed. (9) Any other particulars which may assist the Society to form a correct judgment on the case.

XI. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all Grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills * are to be drawn payable thirty days after sight, and (a) where the Grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (b) Where the Grant is dispensed through a Local Committee, the amount of several salaries may be included in one Bill, and the above particulars respecting each salary must be stated in the Letter of Advice * preceding or accompanying the Bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of Bills drawn on the Society, and the actual expenditure on account of the Society's Grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

* Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

1107

No. 295

Trusata

28 June 1895

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ *840. 15- 0* on account of the Society's Grant for the Diocese of *St Johns Kaffaria*. for the *Quarter* ending *30 June* 189*5* which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

To the Treasurers of

The Society for the Propagation

of the Gospel in Foreign Parts,

19 Delahay Street, Westminster, London, S.W.

Illegible Dr. Suck

No. of Bill	DATE	PAYEE	AMOUNT		
			£	s.	d.
0021607	28 th June	Standard Bank Ltd	820	.	.
0011608	28 th "	" " "	50	15	.
			870	15	.

Diocese of _____

NAME OF MISSIONARY

STATION

Period of Service
for which payment
is made

Amount
of Payment

From

To

£

s.

[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]

Rev J. Kata	✓ Tuntata Cathedral	1 Apr	30 June	62	
Venerable E L Gaskin	✓ St Marks	.	.	124	10
Rev W L Irving	✓ Cala	.	.	31	5
Canon Waters	✓ St Saviour	.	.	102	
J Callaway	✓ St Cuthbert	.	.	55	
W Green	✓ St Stephen	.	.	41	5
Adrian T J	✓ St Peter	.	.	22	
Venerable Chamberlain	✓ Clydesdale	.	.	85	5
Rev E J Dixon	✓ Mount Agaff	.	.	25	
W Stevenson	✓ Clydesdale	.	.	10	
T Mullen	✓ Bondoland West	.	.	45	
H T Linder	✓ Mount Rose	.	.	36	5
Mitchell	✓ Bultworth	.	.	24	10
Rev W Head	✓ Bultworth	.	.	65	10
Right Rev Bishop Key	✓ Tuntata	.	.	12	10
Mrs E Booker	✓ Bondoland East	.	.	4	10
				482	10
Less Rev W J Head. amount to be paid in England				65	10
				414	

Basuto Grant

Rev J. W Green	✓ Mankwillo	1 Apr	30 June	22	15
H T Linder	✓ Mount Rose	.	.	31	

Bondoland East

Mrs E Booker	✓ Bondoland East	1 Jan	31 Mar	25	
Mrs E Booker	✓ do	1 Apr	30 June	25	

Special Grant New York

Right Rev Bishop Key	✓ Tuntata	1 Apr	30 June	44	
Rev J. Callaway	✓ St Cuthbert	.	.	6	

£ 84 0 15

J. M. Chas. H. J.

Dr. Rev

on page 4 as to
25136

St. Johns

Kaffran
Mentak

28 Sept 1895

1109

Your faithful Servant,

Journal Dec 22

of the Gospel in Foreign Parts,

19 Delahay Street, Westminster, London, S.W.

[illegible]

Diocese of St Johns.

NAME OF MISSIONARY

STATION

Period of Service
for which payment
is made

Amount
of Payment
£ s.

From

To

(In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).)

Rev J. Taba	Mtata Cathedral	1 July 30 Sept	62	
Venerable Arch E. L. Coates	St Marks		124	10
Rev Mr. Irving	Kala		3	
Canon Waters	All Saints		10	
Callaway	St Cuthbert		55	
J. W. Green	St Phephers		41	5
J. J. Ashkin	Kotkstad		22	
Venerable Arch Chamberlain	Clydesdale		85	5
Rev C. G. Dison	Mount Agliff		25	
W. Swenna	Clydesdale		10	
W. W. Sutton	Pondoland West		45	
H. A. Dindor	Mount Rose		36	0
Rev Mitchell	Buller's		24	10
W. J. Head	do		65	10
Right Rev Bishop Key	Mtata		12	10
Rev C. Boo Rer	Pondoland East		4	10

482 10

43 15

438 15

21 15

460 10

Basuto Grant.

Rev J. W. Green	Matabele	1 July 30 Sept	22	10
H. A. Dindor	Mount Rose		31	15
Pondoland East				
Rev C. Boo Rer	Pondoland East		25	
			840	

Special Grant: New York

Right Rev Bishop Key	Mtata	1 July 30 Sept	44	
Rev Canon Callaway	St Cuthbert		6	
			50	

J. MacKay. Secy. Dio. Acct.

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24 Dec 1895

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Diocese of Pt. John.

NAME OF MISSIONARY

STATION

Period of Service
for which payment
is made

From

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[In

[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]

Rev. Bro. J. Rata v. Untata Cathedral 1st Dec 31 Dec

Vest. Bro. And. Ed. Coates v. St. Mary's

Rev. Bro. W. L. Jones v. Calca

Canon Walters v. All Saints

Callaway v. St. Catharines

W. W. Freeman v. St. Stephen's Malakville

J. J. Ad. Rini v. No. Rata St

Vest. Bro. M. Chamberlain v. Clydesdale

Rev. Bro. E. J. Dixon v. Mount Ayliff

W. J. Scowen v. Clydesdale

W. H. Sutton v. Poudouland West

Hat. Sudor v. Mount Rose

W. L. Stedman v. Buller's

W. J. Stedman v. Buller's

Right Rev. Bishop Key v. Trinidad

J. J. M. E. & Booker v. Poudouland East

has been sent to be paid to Rev. Stedman

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K. M. A. S.
Dec